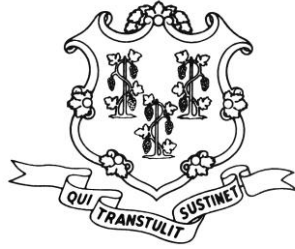


State of Connecticut



House of Representatives

G O L I S T

Wednesday, February 17, 2016

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
-----------------	--------------	-----------------	---------------

JUDICIAL NOMINATIONS

0003			GO
------	--	--	----

House Joint Resolution No. 4. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOAN K. ALEXANDER OF CROMWELL TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0004			GO
------	--	--	----

House Joint Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF SCOTT A. BARTON OF SEYMOUR TO BE A WORKERS' COMPENSATION COMMISSIONER.

Committee Reports: JUD

0005			GO
------	--	--	----

House Joint Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT E. BEACH, JR. OF STORRS TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF SUPERIOR COURT.

Committee Reports: JUD

0006			GO
------	--	--	----

House Joint Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WILLIAM H. BRIGHT, JR. OF COLUMBIA TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

JUDICIAL NOMINATIONS

0007	House Joint Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL R. DANNEHY OF MANCHESTER TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0008	House Joint Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD S. DOMNARSKI OF ESSEX TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0009	House Joint Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CARA F. ESCHUK OF NAUGATUCK TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0010	House Joint Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN B. FARLEY OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0011	House Joint Resolution No. 12. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BARBARA BAILEY JONGBLOED OF MADISON TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0012	House Joint Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EDWARD T. KRUMEICH OF GREENWICH TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0013	House Joint Resolution No. 14. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE LINDA K. LAGER OF NEW HAVEN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO

JUDICIAL NOMINATIONS

0014	House Joint Resolution No. 15. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOSEPH A. LICARI, JR. OF NORTH HAVEN TO BE A STATE REFEREE. Committee Reports: JUD	GO
0015	House Joint Resolution No. 16. RESOLUTION CONFIRMING THE NOMINATION OF CHRISTOPHER B. LYDDY OF NEW HAVEN TO BE A MEMBER OF THE BOARD OF PARDONS AND PAROLES. Committee Reports: JUD	GO
0016	House Joint Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PAUL MATASAVAGE OF OAKVILLE TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0017	House Joint Resolution No. 18. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SOCRATES H. MIHALAKOS OF SOUTHBURY TO BE A STATE REFEREE. Committee Reports: JUD	GO
0018	House Joint Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN J. NAZZARO OF PAWCATUCK TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0019	House Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOSEPH H. PELLEGRINO OF HAMDEN TO BE A STATE REFEREE. Committee Reports: JUD	GO
0020	House Joint Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF CARMEN D. SIERRA OF NEW BRITAIN TO BE A MEMBER OF THE BOARD OF PARDONS AND PAROLES. Committee Reports: JUD	GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0001

GO

House Joint Resolution No. 2. RESOLUTION
CONFIRMING THE NOMINATION OF SAL BRAMANTE OF
HARTFORD TO BE A MEMBER OF THE STATE ELECTIONS
ENFORCEMENT COMMISSION.

Committee Reports: **EXN**

0002

GO

House Joint Resolution No. 3. RESOLUTION
CONFIRMING THE NOMINATION OF DAVID POHORYLO
OF MILFORD TO BE A MEMBER OF THE BOARD OF
DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

Committee Reports: **EXN**